STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 5 3 04 PH '72

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

GIVEN under my hand and seal this

Notary Public for South Carolina.

My commission expires 5th day of April

day of

JEWELL S. BURGESS AND WANDA BURGESS OWENS

in consideration of Eight Thousand Nine Hundred Eight Nine and 18/100 (\$8,989.18)

Dollars

1

P. M., No. 26826

M4.4

<u> 3:04</u>

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant bargain, sell and release unto

HUGH H. DRAKE AND MAXINE H. DRAKE, Their Heirs and Assigns Forever:

All our undivided 5/6th interest in and to:

All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin, and being known and designated as Lot No. 84 of a subdivision known as Glendale II, a plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book OOO, at Page 55, and having the following metes and bounds:

BEGINNING at a point on the southwestern side of Lyle Street at the joint front corner of Lots 83 and 84 and running thence with the southwestern side of Lyle Street, S. 20-00 E. 56.2 feet to a point; thence continuing with the southwestern side of Lyle Street, S. 30-07 E. 88.6 feet to a point; thence following the curvature of the southwestern intersection of Lyle Street with Sycamore Drive (the chord of which is S. 4-46 W. 35.3 feet) to a point; thence with the northwestern side of Sycamore Drive, S. 49-46 W. 115 feet to a point at the joint corner of Lots 84 and 85; thence N. 40-14 W. 165 feet to a point at the joint rear corner of Lots 84 and 85; thence N. 49-46 E. 174.8 feet to a point on the southwestern side of Lyle Street, the point of beginning.

Being all the grantors' undivided interest in and to the same property conveyed to William J. Burgess and Jewell S. Burgess by deed dated May 15, 1967, recorded in the R.M.C. Office for Greenville County in Deed Book 820 at page 324. The said William J. Burgess died intestate January 20, 1971, leaving as his sole heirs at law, the grantors herein and Linda Kay Burgess, now Linda Kay Burgess Agee by marriage as will appear in the records of the Probate Court for Greenville County in Apartment 1171, File 2.

As a part of the consideration herein the grantees agree to and do hereby assume that certain mortgage from William J. Burgess and Jewell S. Burgess to First Federal Savings and Loan Association of Greenville, S. C., dated May 23, 1967, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1058 at page 416 and having a present total assumption balance of Eleven Thousand Two Hundred Twelve and 98/100 (\$11,212.98) Dollars.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s) and the grantor's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or, to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31 day of	March	1912 .		•
WITNESS the grantor s(s) hand(s) and scale)		n o re	> 11	(SEAL)
SIGNED, sealed and delivered in the presence of:	Jew.	il A. C	senger -	_, , ,
SIGNLES, SCALE OF THE STATE OF		La Rus	gess Dures	(SEAL)
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agrana games			Paid.	CA SEAL)
			NI S Act No	o. 380 Sec. 1
STATE OF SOUTH CAROLINA }			I minute	
mmarrett f E	N she undersigned witness	and made oath	at (s)he saw the within in r witness subscribed above	named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the	within deed and that	(s)he, with the othe	r witness subscribed abov	e withessed the
execution thereor.	19 72.	10	1/0100	`
SWORN to before me this 31 day of March	IS (E.	(11.11.	N. M. ll.	10
Day Day		Wellam		
(d. Marsin (stattleban (SEA)	L)			
Notary Public for South Parolina.				
My Commission express		R Iinnaces	sary - Women G	rantors
	JNCIATION OF DOWE			
COUNTY OF .).	d Notary Public, do here	by certify unto all v	whom it may concern, that being privately and separa	tely examined by
me, did deciare that she does troop,	sors and assigns, an her	interest and estate,	and an her right and ci	um. 01 00
linquish unto the grantee(s) and the grantee (s) items of the sin and to all and singular the premises within mentioned and	released.			

(SEAL)